

Notice: Use of this form is required by the DNR for any application filed pursuant to ch. NR 198, Wis. Adm. Code. Personal information collected on this form, including such data as your name, address, phone number, etc., will be used for management and enforcement of DNR programs, and is not intended to be used for any other purpose. Information may be made accessible to requesters under Wisconsin's Open Records laws (s. 19.32-19.39, Wis. Stats.) and requirements.

Section I: Application Type

Check one:

☐ Education, Prevention & Planning Projects ☐ Early Detection & Rapid Response Projects ☐ Established Infestation Control Projects

Legislative District Numbers		To determine your legislative district, go to http://waml.legis.state.wi.us/munilookup.aspx/ Type in complete address, next screen shows information.
Senate	Assembly	

Section II: Applicant Information

Applicant			Type of Eligible Lake or River Applicants		
Waterbody Name			<input type="checkbox"/> County	<input type="checkbox"/> Tribe	<input type="checkbox"/> Other Governmental Unit
			<input type="checkbox"/> City	<input type="checkbox"/> Sanitary District	<input type="checkbox"/> Non Profit Conservation Organization
			<input type="checkbox"/> Village	<input type="checkbox"/> District	
			<input type="checkbox"/> Town	<input type="checkbox"/> Association	<input type="checkbox"/> School Districts (Planning)
Project County/Township/Section/Range					
Authorized Representative Named by Resolution			Project Contact Name		
Authorized Representative Title			Project Contact Title		
Address			Address		
City	State	ZIP Code	City	State	ZIP Code
Daytime Phone (area code)	Evening Phone (area code)		Daytime Phone (area code)	Evening Phone (area code)	
E-mail Address			E-Mail Address		

Mail Check to: (if different from applicant)

Name and Title		Address	
Organization		City	State ZIP Code

For DNR Use Only

Application Type	Date Received	Date Reviewed (AIS/LC/RC)	AIS/Lake /River Coordinator Approval /Date
Waterbody ID#	Adequate Public Access <input type="checkbox"/> Yes <input type="checkbox"/> No	Environmental Grants Specialist Approval / Date	
Eligible Project <input type="checkbox"/> Yes <input type="checkbox"/> No	Eligible Applicant <input type="checkbox"/> Yes <input type="checkbox"/> No	Project Priority Rank	
Prior Grant Award(s) <input type="checkbox"/> Yes <input type="checkbox"/> No	Fiscal Year(s)	Amount Received To Date \$	Project Awarded <input type="checkbox"/> Yes <input type="checkbox"/> No

Aquatic Invasive Species (AIS) Control Grant Application

Form 8700-307 (12/05)

Page 2 of 3

Section III: Project Information

Project Title	Proposed Ending Date
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Other Management Units	Letter of Support	Other Management Units	Letter of Support
1.	<input type="checkbox"/>	4.	<input type="checkbox"/>
2.	<input type="checkbox"/>	5.	<input type="checkbox"/>
3.	<input type="checkbox"/>	6.	<input type="checkbox"/>

Section IV: Public Access

Number of Public Vehicle Trailer Parking Spaces Available at Public Access Sites:

Number of Public Access Sites Including Boat Launches and Walk-ins:

Section V: Cost Estimate and Grant Request

Section V must be completed or application will be returned. Details in support of Section V are welcome.	Project Costs	
	Column 1 Cash Costs	Column 2 Donated Value
1. Salaries, wages and employee benefits		
2. Consulting services		
3. Purchased services--printing and mailing		
4. Other purchased services (specify):		
5. Plant material		
6. Supplies (specify)		
7. Depreciation on equipment		
8. Hourly equipment use charges		
9. State Lab of Hygiene (SLOH) Costs		
10. Non-SLOH Lab Costs		
11. Other (specify)		
12. Subtotals (sum each column)		
13. Total Project Cost Estimate (sum of column 1 plus sum of column 2)		
14. State Share Requested (up to 50% of total costs may be requested)		

Subject to the following maximum grant amounts:

- Education, Prevention and Planning Projects--up to \$75,000
- Early Detection and Rapid Response Projects--up to \$10,000
- Established Infestation Control Projects--up to \$75,000